No. E-12017/01/2017-HR

Food Safety and Standards Authority of India
(A Statutory Authority under Ministry of Health & Family Welfare, Govt. of India)
(HR Division)

FDA Bhavan, Kotla Road, New Delhi-110 002

Dated, The 19th January, 2017

CIRCULAR

Subject: Inviting applications on deputation in the Food Safety and Standards Authority of India on transfer on deputation on Foreign Service terms - reg.

The Food Safety and Standards Authority of India (FSSAI) is an autonomous Statutory Authority set up under the Food Safety and Standards Act, 2006 for laying down science based standards for articles of food and to regulate their manufacture, storage, distribution, sale and import, to ensure availability of safe and wholesome food for human consumption.

- 2. FSSAI proposes to fill positions on transfer on deputation on Foreign Service terms basis as per the details contained in <u>Annexure—I</u>. Officer fulfilling the eligibility criteria & experience as stipulated in Annexure—I may apply in the prescribed format (Annexure—II) through proper channel. The candidates who fulfil eligibility criteria and possessing requisite experience may apply in the prescribed format (Annexure—II) along with the supporting documents.
- 3. The period of deputation would be initially for three years. Further extension beyond three years would be subject to performance evaluation in the organization. The terms of deputation including pay of the officials selected on deputation will be governed by provisions laid down in the Department of Personnel and Training's Office Memorandum No.6/8/2009-Estt.(Pay II) dated 17th June, 2010 and other orders/guidelines issued in this regard from time to time. The period of deputation, in case of employees already on deputation in another ex-cadre post including the period of deputation held immediately preceding this appointment in the same or some other organization/Department shall not exceed seven years. The maximum age limit for appointment on deputation shall be 56 years on the last day of receiving the applications. The upper age limit may be relaxed in exceptional cases of meritorious candidates.
- 4. The Food Authority reserves the right not to fill up all or any of the vacancies or to cancel the advertisement at any stage.

Cont..2/-

19/10 or 19

5. Application alongwith declaration duly signed and accompanied by the requisite personal data in Annexure- II, supported by certificate/ documents, should reach to the Assistant Director (HR), Food Safety & Standards Authority of India, FDA Bhawan, New Delhi- 110002 latest by 28.02.2017.

(Vinay Kumar Tarun) Assistant Director Tel. 011-23214135

То

- 1. All Ministries/Departments/Organisations of Govt. of India/State Govt./UTs/Autonomous Bodies as per list.
- 2. IT Division, FSSAI- for uploading on FSSAI's Website.

Posts proposed to be filled up in FSSAI on transfer on deputation basis

| Post | Post/ Pay Band + | No of | Eligibility/experience |
|------|--|-------|---|
| Code | Grade Pay | Posts | * |
| 01. | Scientist Group IV(3) [PB-3] (15600-39100) + GP 7600/- | 02 | Officers from Central or State Governments or Autonomous Bodies and; (i) holding analogous or equivalent posts on regular basis; or (ii) with at least five years regular service in Pay Band 3 (Rs. 15600-39100) with grade pay Rs.6600 or equivalent; or (iii) with at least 10 years regular service in Pay Band 3 (Rs. 15600-39100) with grade pay Rs. 5400 or equivalent and (iv) possessing the following educational qualification and experience:- (a) Master's Degree or equivalent from a recognised university or institution in field of Chemistry/Bio chemistry/Food Technology/ Edible Oil Technology/ Microbiology/ Dairy Technology/ Agriculture Sciences/ Veterinary Science/ Biotechnology/ Nutrition/ Toxicology/ Nano Technology or any other related disciplines with eight years experience of working in research and development in Laboratory/ Research Institutions/ Scientific Organisation in the field of food science/ standards/ safety out of which at least four years should be as group leader or in a supervisory capacity and should have handled food science related programmes involving planning, development and coordination; or (b) Doctorate Degree in any of the aforesaid subjects with six years experience of working in research and development tin Laboratories/ Research Institutions/ Scientific Organisation in the field of food science/ standards/ safety out of which three years should be as group leaver or in supervisory capacity and should have handled food science related programmes involving planning, development and coordination. |
| N. | | | |

| Post | Post/ Pay Band + | No of | Eligibility/experience |
|------|---|-------|---|
| Code | Grade Pay | Posts | |
| | - · · · · · · · · · · · · · · · · · · · | 00 | Officers from Central or State Governments or |
| 02. | Scientist Group IV (2) | 02 | Autonomous Bodies and; |
| | [PB-3] (15600-39100) + | | |
| | GP 6600/- | :d 30 | (i) holding analogous or equivalent posts on regular basis; or |
| | | | (ii) with at least six years regular service in Pay Band 3 (Rs. 15600-39100) with grade pay Rs.5400 or equivalent; and |
| | | | (iii) possessing the following educational qualification and experience:- |
| | | | (a) Master's Degree or equivalent from a recognised university or institution in field of Chemistry/Bio chemistry/Food Technology/ Edible Oil Technology/ Microbiology/ Dairy Technology/ Agriculture Sciences/ Veterinary Science/ Biotechnology/ Nutrition/ Toxicology/ Nano Technology or any other related disciplines with eight years experience of working in research and development in Laboratory/ Research Institutions/ Scientific Organisation in the field of food science/ standards/ safety out of which at least two years should be as group leader or in a supervisory capacity and should have handled food science related programmes involving planning, development and coordination; or |
| | e Al | | (b) Doctorate Degree in any of the aforesaid subjects with six years experience of working in research and development tin Laboratories/ Research Institutions/ Scientific Organisation in the field of food science/ standards/ safety out of which two years should be as group leaver or in supervisory capacity and should have handled food science related programmes involving planning, development and coordination. |
| 03. | Scientist Group IV(1) | 02 | Officers from Central or State Governments/ |
| | [PB-3] (15600-39100) = GP 5400/- | - | Autonomous possessing the following educational qualification and experience:- |
| | | | (a) Master's Degree or equivalent from a recognised university or institution in field of Chemistry/Bio chemistry/Food Technology/ Edible Oil Technology/ Microbiology/ Dairy Technology/ Agriculture Sciences/ Veterinary Science/ Biotechnology/ Nutrition/ Toxicology/ Nano Technology or any other related disciplines with |

| int Director B-3] (15600-39100) + | Posts 03 | atleast two years experience of working in research and development in Laboratory/ Research Institutions/ Scientific Organisation in the field of food science/ standards/ safety and should have handled food science related programmes involving planning, development and coordination. Desirable qualification: Doctorate Degree in any of the aforesaid subjects |
|--------------------------------------|---|--|
| | 03 | and development in Laboratory/ Research Institutions/ Scientific Organisation in the field of food science/ standards/ safety and should have handled food science related programmes involving planning, development and coordination. Desirable qualification: Doctorate Degree in any of the aforesaid subjects |
| | 03 | |
| | | Officers from Central or State Governments or |
| B-3] (15600-39100) + | | Autonomous Bodies and; |
| | | 20 |
| P 7600/- | | (i) holding analogous or equivalent posts on regular basis; or |
| ω | 2 | (ii) with at least five years regular service in Pay Band 3 (Rs. 15600-39100) with grade pay Rs.6600 or equivalent; and possessing five years experience of administration human resource development or/ and vigilance matters in supervisory capacity. |
| eputy Director | 05 | Officers from Central or State Governments or |
| | | Autonomous Bodies and; |
| B-3] (15600-39100) + P 6600/- | | (i) holding analogous or equivalent posts on regular basis; or |
| | e e | (ii) with at least five years regular service in Pay Band 3 (Rs. 15600-39100) with grade pay Rs.5400 or equivalent; |
| | | and possessing three years experience in administration human resource development or/ and vigilance matters in supervisory capacity. Officers from Central or State Governments or |
| ssistant Director | 05 | Manufacture of the Control of the Co |
| DD 21 (15600 20100) ± | | Autonomous Bodies and; |
| | | (i) holding analogous or equivalent posts on regular |
| rr 3400/- | | basis; or |
| | | with at least three years regular service in Pay Band 2 (Rs.9300-34800) with grade pay Rs.4600 or equivalent |
| | 71 | and possessing three years experience in administration human resource development, or/and vigilance matters depending on the post requirement. |
| - (°) | eputy Director B-3] (15600-39100) + | Eputy Director B-3] (15600-39100) + P 6600/- Ssistant Director B-3] (15600-39100) + |

Note: The Pay Scales of the above positions are under revision as per 7th CPC Scales.

Annexure-II

<u>Last Date of receiving of completed application</u>: 28th February, 2017

| 1. Name of the Post and the post code | : : | = ; | | | | * | | | Latest |
|---------------------------------------|------------|-----|----|---|-----|-----|-----|---------------|---|
| 2. Name of Candidate (in Block Letter | 's) | | | | | - | - | I | coloured passport siz |
| | | | | | | | | | photograph |
| | | | | | | | | | with white background |
| | | | | | | | (F) | | Dackground |
| 3. Father's Name | | | | | | | | | Common Principal and Principal States Associated Association Co. No. States |
| | | | | | | | | | _ |
| | | | | | | | | 8 | |
| | | 5 | | | | | | | J |
| 4. Postal Address (in Block Letters) | | | | | | | | 0 | 200 |
| | | | | | | | | | |
| | | - | | | | | | | |
| | | | | | | | | | - |
| | | | | | | | | | - |
| | | | | | | | | | - |
| Mobile No. | | | | | | | | | |
| e-mail | | | | | 11 | | | | |
| | | | | | | | | | |
| | | | | | | | | | _ |
| 5. Date of Birth | | | | | | | | | |
| Age (in years on last | | | | | | | | | |
| date) | | | | | | | | | |
| | | | | | | | | | |
| | _ | | | | | (*) | | | |
| 6. Date of superannuation | | | | | | | | | |
| | | 1 | | | П | | | . | |
| 7. Gender (Please tick) | M | | F | 1 | | | | | |
| | | | | | | J | | | |
| 8. Category (Please tick) | SC | | ST | | OBC | | UR | | |
| | | | | | | | | | |

9. Educational Qualifications (Starting from High School) (Attached separate sheet, if required):

| Examination passed | Year | Name of Board/ University | Subjects | Percentage of marks upto two decimal |
|--------------------|------|------------------------------|----------|---|
| | | | | |
| | | d | a a | |
| | | | e - | |
| | | 2 | | , |

10. Details of employment, in chronological order (Attached separate sheet, if required)

| Office/Institution | Post held | From | То | Pay Scale | Nature of Duties |
|--------------------|--------------|------|----|-----------|------------------|
| | | | | | |
| | | | | 3 | |
| | | | | | |
| | | | | | , |
| | | | | | |
| | | | | | |

| 11. In case the present employment is on deputation, please state- |
|--|
| a) The date of initial appointment: |
| b) Name of the parent office/ organization: |
| 12. Additional details about present employment. Please state whether working under (indicate the name of your employer against the relevant column.): |
| (a) Central Government |
| (b) State Government |
| (c) Autonomous organization |
| 13. Total emoluments per month now drawn (Attach pay slip attested by DDO/AO): 14. Additional information, if any, which you would like to mention in support of your suitability for the post: |
| : |
| : |
| 15. Remarks (The candidates may indicate information with regard to): |
| (i) Research/publications, reports and special projects : |
| (ii) Awards Scholarship/Official Appreciation/affiliation with Professional bodies : |

SELF DECLARATION

| 1. I undertake that I | | | | | | |
|---|--|--|--|--|--|--|
| 2. I undertake that I am drawing pay Rs in the pay Band w.e.f with grade pay w.e.f | | | | | | |
| . The entries filled in the application are correct as per office records. | | | | | | |
| 4. No disciplinary case is pending or being contemplated against me. | | | | | | |
| 5. No major/minor penalty was imposed on me during last 10 years. | | | | | | |
| 6. Attested copies of ACR/APAR for last five years are annexed herewith. The Grading for the last five years ACR/APAR is as under: | | | | | | |
| Sr. No. Year Grading 1. ———————————————————————————————————— | | | | | | |
| 7. I have already informed my department that I am applying for the post of | | | | | | |
| 8. I have carefully gone through the vacancy circular/ advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection of post. I hereby declare that all statements made in this application are true and complete to the best of my knowledge and belief. I understand that action can be taken against me by the FSSAI if I am declared guilty of furnishing wrong information suppressing of facts, mentioned herein. | | | | | | |
| Signature of the candidate | | | | | | |
| Date: | | | | | | |
| Place: Official Address | | | | | | |